

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
THE UNITED STATES vs. James Edwin Powell	<i>For U. S.:</i> Lawrence A. McSoud Assistant U. S. Attorney Tulsa, Oklahoma 74103 <i>For Defendant:</i>

Transferred under Rule 20

STATISTICAL RECORD	COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed <i>2-21-67</i>	Clerk					
J.S. 3 mailed <i>3-13-67</i>	Marshal					
Violation NMVTA	Docket fee					
Title 18						
Sec. 2312						

DATE	PROCEEDINGS
3-13-67	Information, filed. b
3-13-67	Consent to transfer of case for plea and sentence under Rule 20, to the Central District of California, filed. b
3-13-67	Certified transcript of record mailed to the Clerk, U. S. District Court, U. S. Court House, Los Angeles, Calif. 90012. b

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER

NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Charles F. Burns
(Name of commissioner)

Miami, Oklahoma,
(Address)

COMMISSIONER'S
DOCKET NO. 1 CASE NO. 301
THE UNITED STATES
vs.

James Edwin Powell

Complaint filed on 3-6-67, 1967, by John E. Chenoweth, Jr.
Official title Special Agent, FBI, charging violation of
United States Code, Title 18, Section 2312, on 1-20-67
1967, at Cherrygrove School in the Miami
division of the Northern district of Oklahoma
as follows: transport in interstate commerce from a
point near Rolla, Missouri, to a point near the
Cherrygrove School in Ottawa County, Oklahoma, a
1962 Ford Pickup Truck, VIN F10JG240114, knowing
same to have been stolen;

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date 3-6-67 Warrant/Summons for James Edwin Powell
to (name and title of officer) U. S. Marshal
Substance of return Not received

FILED

16, 1967
MAR 14 1967
(Name of defendant)

Date Warrant/Summons for NOBLE C. HOOD
to (name and title of officer) Clerk, U. S. District Court
Substance of return
(Name of defendant)

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date 3-6-67 Arrested by { on warrant of (Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Complaint filed and warrant issued. No further proceedings.
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"

If arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

If that is the fact; any adjournments taken, etc.

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

Outcome _____

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 13 day of March, 19 67

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, 3-13-67, 19____

Charles F. Lucas

United States Commissioner.